The Word of God¹ at the Feast of the Lord's Baptism² (Epiphany)

I am who I am. Amen. I am always today. Amen. I am coming by Word on earth. My word is coming with clouds. (See the selection topic: "He comes the same way as He ascended: He comes with the clouds", r.n.) Here He comes with the clouds and He turns into a river of life in which all who believe in Him may be baptized, into My Word. I am the Word. If someone is thirsty let him come to Me and drink, let him come to drink the water of life, and the rivers of waters will run from his belly, for he will receive Holy Spirit. Amen. (See the selection topic: "This word is the river of life", r.n.) He who believes let him come to drink, for I did not come to judge the world but to breathe over it the Holy Spirit instead and to give it new birth and to make it anew. The Scriptures of the new birth of the world come to fulfill, and I come to fulfill. Amen. I did not come to judge the world, but to make it new, but he who did not believe in Me, the Word coming with the clouds, that one was already judged. The one who does not believe is judged by unbelief, for My Word, which comes from Me with the clouds, is the Word of truth which is born of Me. (See the selection topic: "The Judgment³", r.n.)

I am the Word of the Father, the Word of Truth, which the world does not know, but you know it, the sons of Israel taken from Romanians. I come to you as the Word and I go from place to place to proclaim that I come, as Gabriel well preached My coming from the Father, born of the Virgin, My Mother.

O, My country, My coming back to the people, Romania country, I have taken out of your midst a good announcer, a forerunner, but the world in you did not know him, and your rulers who judge the earth, blew into My light, which I was proclaiming Myself with by My forerunner, and he was crushed by the unbelief and its sons, as John was also crushed by the Jews. But I, like a God, made a manger in you for Me, and I am being born as word in it, and I circumcise with it the hearts and ears of those who come to drink of the water of My word, the river of life, which flows from the throne of My glory. I made a day of My welcome in you and I come to meet with those who do not believe until they hear and see. I entered the house of My father, the praying house on the earth, as I entered then, a twelve years old child, and I was speaking to the wise people and to the rulers over the multitudes of that time. (See the mystery of the three days of Jesus in the Temple, r.n.) I did and I do everything that is written to be done, as it is written: «Behold, I make them all new», and I make them again and again.

I made a baptismal font of you, My country given to Me by Father to come in you, as **it is** written into the Scriptures that I come for the second time on the earth. I have become the good news in you; I have become a day of birth in you, and I wanted to make the circumcision in heart and ears over you, the day of My welcome, to release you from the pressure of disbelief, My

http://www.4shared.com/office/SS6dR_EWba/The_second_coming_of_Jesus_Chr.html

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¹ God's Word in "Holy Citadel New Jerusalem" monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

³ You can also see on: http://en.calameo.com/books/0010754688028c06584d1

 $[\]underline{http://issuu.com/billydean.en/docs/the_judgment.docx} \quad \underline{http://www.docstoc.com/docs/168697782/The-second-coming-of-Jesus-Christ---The-Judgment}$

http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-judgment/

http://www.scribd.com/doc/215324259/The-second-coming-of-Jesus-Christ-The-Judgment

loved country. I have become a word of new preaching in you, and I made a baptismal font of you, so that all who will take the way of life without death may be baptized.

Oh, Romania daughter, I made a king's daughter of you, for you have the name of a daughter and I called you queen, daughter. Seek to be into My Spirit when you hear Me speaking upon you. Seek to be careful and to understand that the Father is in Me when I speak the word from above you on you. You are Mine, and I have become Jordan in you, and the multitudes will come to you to be baptized into the river of life, into the Jordan of life, as the multitudes came at that time to Jordan to be baptized by the baptism, which came from John. I have become a day of feast in you. It is a great day today; it is a royal feast today, and the feast of the day of today comes from the fathers; it comes from the forefathers, and I celebrate the day of Epiphany in you, in a Romanian manner; I celebrate with you in a forefather manner, My country, the country of brightness, as you were proclaimed by the prophets, who announced you to be from the Holy Spirit. You are the country of the brightness, which Daniel the prophet spoke about, My prophet, as My country Israel did not receive Me when I came from the Father; it was afraid that I come to reign over it and it did not receive Me, and its reward was with the unfaithful ones. But I will also redeem Israel through you, My country chosen from the nations of the earth, to be the New Jerusalem, New Israel, for Israel is My chosen people, and the things that are promised, are not taken away from on My chosen one. (See the selection topic: "Romania – The New Jerusa-<u>lem - The New Canaan</u>⁴", r.n.) I gave you birth out of your faith in Me, and your forefathers rejoice that you are alive among many dead people, and you are. And how comes that you may not be, and how comes that you may not rise, you who are, if the Father chose you to be the country of brightness? My Father turned the deserted one into the bright one, as look who is your brightness! I am the day, which gives light on you. I am the sun in you that shines seven times and you shine with Me and you are.

I have come with the living ones to you, My country. I am with an ancestral feast in you, as today is a holy feast of baptism, and I come to proclaim through My word the word of the holy water into the manger of My word, as I am Bishop forever, after the order of My Father, after the order of Melchizedek, the mysterious priest of My Father, who made Me bread and wine and gave Me to Abraham, to become Abraham's bosom, where the living ones should rest, those who are alive forever. The forefathers are alive and are with Me, as I am Abraham's bosom, where the righteous ones rest and are alive, as I am the God of the living, not of the dead.

The forefathers come with Me on the earth to you, My today's people. The living heaven celebrates in you. The heaven comes down to you and celebrates a feast of Epiphany, as it is a day of Epiphany, and I celebrate into the midst of the multitudes and I make Jordan of you, My love, and My country. And many multitudes will be baptized in you and will believe into My word, which comes with the clouds to you to become a river of Jordan, a water of baptism and the Holy Spirit over the multitudes. Behold I and My little children; the white horse and its rider, the Mysterious Shepherd with a secret name. My name is the Word of God, a secret name, and no one can understand My secret name. (Rev: 19/13, r.n.).

⁴ You can also see on: http://en.calameo.com/books/00107546871bb255a5bf3

http://issuu.com/billydean.en/docs/romania - the new jerusalem - the n

http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/

http://www.4shared.com/office/wZqNWWNbce/The_second_coming_of_Jesus_Chr.html http://www.docstoc.com/docs/168697871/The-second-coming-of-Jesus-Christ---Romania---The-New-Jerusa-lem---The-New-Canaan

I breathe the Holy Spirit on you, My country, and My love. Receive the Holy Spirit, as the Father is in Me when I become word upon you.

Receive the Holy Spirit, sons of Romania! Receive and give and you will have a reward of apostles of the Holy Spirit. Amen.

I made of you your day of birth, a day of resurrection, and I love you, My love, My country. But above the day of resurrection, I love you. I become word upon you, for you to be healed at My word. Get up and walk! Go and proclaim the kingdom of My word in you, as you are My kingdom, which I come to you with, and I call you queen, My country. (See the selection topic: "About the kingdom of God⁵", r.n.)

I made Tabor of you, the mountain of Tabor, where I glorify Myself with the glory of My word, to make you transfigure and to be My image and My likeness, a new man, born of heaven; to be a new nation, Romanian people. Learn the Gospel son, to know it. Leave off the human science and receive from Me the heavenly knowledge as a gift, and do no longer do as the man from the beginning did, who stole knowledge by violating the commandment, for the he stole the science and therefore he has been a thief.

I have come to forgive you, man. To make you loose from sin have I come, for the sin is born of your disobedience of Me. Sin was born from the man made by Me, the one with the spirit of life from Me. The sin calls man father and mother, but I have come as Word from the Father, for it was written in the Scriptures, and to make Myself a spring over the earth to give birth to the man from heaven, from My word to give birth to the one who believes in Me, (See the selection topic: "The mystery of the man and woman", r.n.) and the one that does not believe is already judged. Amen.

I have spread a supper of word in you, Romania. Come to dinner, Romanian sons, as the invited ones do not come. Come and take and eat the word. This is My word, the word of the truth,

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<sup>5</sup> You can also see on: http://www.calameo.com/read/001075468f1421a4601dd
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http://www.4shared.com/office/PJQlcL8dba/The Word of God about the King.html

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gdom%20of%20God%20.pdf?dl=0

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⁶ You can also see on:

http://www.slideshare.net/billydeanen/the-word-of-god-about-the-mystery-of-the-man-and-the-woman

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http://en.calameo.com/books/0010754689f80b4971338

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http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-mystery-of-the-man-and-the-woman

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the Spirit of the Truth. He, who does not believe in Me, Who comes as word, the one who does not believe that I am the word, let him believe into this word, as the word has eternal life in it, as I taught My Gospel to those who believed in it.

Wake up your shepherds, My country, to hear My voice and to put it over you. May you receive a golden Gospel from Me and may your shepherds shepherd you! The shepherd has to be a golden vessel, to be useful to his master. A true servant does not entangle himself in the worldly and fleshly affairs, but rather in the heavenly ones, and he is a golden vessel, useful to his master. This is what I tell those that shepherd you, flock of My Father, Romania, My last church, in which I become body and word, spirit and truth, as you need to have Me wholly, Romania, My church where I came back to be body and word with you and for you to proclaim Me to the multitudes, as a true God, your God, Romania's God, as Israel called its God, the true One. (See the selection topic: "The true church⁷", r.n.) Take the spirit of faith, Romanian, as he, who does not believe into My word, which comes with the clouds to you, that one does not believe in God, and that is why he does not believe in this word. Do not ask from Me signs to believe, as I will give you none but this word. The one, who does not believe in the One Who becomes word from heaven over the earth, that one does not believe in God.

Oh, your forefathers pray in Me; they pray to the Father, so that the Holy Spirit may come down over you, so that you may know to understand the word of life, the Gospel of My word, which is proclaimed to every nations of the earth before the appearance of the body of My glory, My country. The forefathers pray for you, so that you may not forget the ancestral holy days, and to establish yourself in them, and to put them back to their place, My Christian country, as this is how the measure of creation was working when I set the signs of the times. I had worked with a measure when I made them all, and I was declaring when I was working the creation in the beginning; I was working and saying: «I have done it», and there was an evening and there was a morning for each work of those that were created. This was the measure: an evening and a morning, and it is not the way the man measures the time to change the times from the place of their creation. (When part of the world churches have moved from old style - Julian calendar - to new style - Gregorian calendar, r.n.) (See the selection topic: "The changing of the holidays - renunciation of faith", r.n.)

The man changed the boundary of the creation and the feasts, which come from the fore-fathers. I am the One Who made the times and the signs of the times, and the man changed the signs of the times from their place, and when he changed them, he forgot that the measure was the day, an evening and a morning, and the measure was called day. I am the One, Who made the moon for the times, and the sun, which knows its setting. I am the One, Who put the darkness, which became night for the beasts to come out and bellow and ask for food from Me. I am the One, Who makes the sun to rise and bring together the beasts into their couches, and the man gets out to his work and to his duty until evening. Oh, how much I have grown into My works, and the

⁷You can also see on: http://bit.ly/1t7VW1q

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man forgot it and got up and changed the times and said that it was him. The man became God and he said that it was him, but My measure is the day, an evening and a morning, and these have not been changed from their place and they know their boundary. Only the man does not know My creation and the signs of the time, as I made the moon and the sun to set the times, so that the man may know the measure and not to move it from its place, and to celebrate My feasts at their place. (According to the Julian calendar – the old confession, r.n.). And then I made another sign of the time, for I rose on the first day of the week, and this day remained to its place, and I will mark down the signs of the moon on it, as I put the moon to set the times, and the son, which knows its setting. (Reference to the way of calculation of the Feast of the Lord's Resurrection – The Passover, r.n.).

Today is a day of feast, a day of Epiphany, a day, which have come down to us from the forefathers, the celebration, which knows its boundary. It is a day of Epiphany in you, Romania church, My last church, My house of guests, My house of My coming back. Father, the King comes with the wedding of His Son in you, as the Father is in Me when I come to you. Come to dinner, come! I have a little garden of sons into your midst, and I am flesh and word in it, as I am in My second coming. I have My body come down and the word into My little garden with sons, and I have always told them: "Take, eat; this is My Body and My Blood. Take and eat; this is My word, the Spirit of the Truth. Eat and grow up, as I am the One, Who grow in you. I am the One, Who is, and there are no other gods. I am with you and in you, to be and to give Me to the people for a day of birth and of baptism; a day of resurrection and of ascension and of everlasting supper with Me in heaven and on earth". This is what I have told the sons of the garden of My word, who hear My voice, which comes with the clouds above the little garden of My word.

Oh, you, who believe, believe and come to the life without death, as My word has eternal life in it, as it is written into the Scriptures. And you, who are stiff-necked, who naturally stand against the Holy Spirit, Who becomes word of everlasting life over the nations, you, stiff-necked, deny of your own self, and receive God in you, faithful and truthful. Let the one, who believes in Me, deny of himself and take up his cross and follow Me, and let him take My life in him and follow Me. Amen. And the one, who does not believe in Me, the word that came with the clouds, let him get out from under judgment and believe, for I have power to make him believe; the one who does not believe. It is written: "Test Me and you will see that I am", the One, Who becomes word and comes with the clouds, as it is written into the Scriptures: "Behold, He comes with the clouds". Amen.

Peace to you, My country, peace to you, and birth and baptism to you, and a day of resurrection to you, the first on the earth! I am the One Who is. I am the One Who comes to you, My love, My country, as I love you, My love. It is a day of Epiphany. I am with you with a day of holy feast of Epiphany, My love, My country, My Romanian people, My chosen people, the first on the earth, My holy mountain, My country, My love. Amen, amen, amen.

<u>19-01-1997</u> (06-01-1997 Old style / after the Julian calendar⁸)

⁸ Old Style (O.S.) and New Style (N.S.) (http://en.wikipedia.org/wiki/Old Style and New Style dates) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «*the people made bold to even change the times*», when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given

Text **emphasis in bold** *belong to the redactor (editor).*

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Prophecies about New Jerusalem:

to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a "pan-Orthodox" congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the "revised" Julian Calendar, (http://en.wikipedia.org/wiki/Revised Julian calendar) which was in accord with the Catholic one for a period up to the year 2800 and "it was allowing that all the feasts to be celebrated at the same time with those of other confessions". «... and he shall wear out the saints of the Most High and he shall think to change the times and the law...» (Daniel 7/25), r.n.

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